

**Data for the end month of June 2024**

| S. No              | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved* | Pending at the end of the month** |                                | Average Resolution on time^ (in days) |
|--------------------|-------------------------|-------------------------------------|---------------------------|---------------|-----------|-----------------------------------|--------------------------------|---------------------------------------|
|                    |                         |                                     |                           |               |           | Pending for less than 3 moths     | Pending for more than 3 months |                                       |
| 1                  | 2                       | 3                                   | 4                         | 5             | 6         | 7                                 |                                | 8                                     |
| 1                  | Directly from Investors | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                     |
| 2                  | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                     |
| 3                  | Depositories            | 1                                   | 4                         | 1             | 4         | 1                                 | 0                              | 2                                     |
| 4                  | Other Sources (if any)  | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                     |
| <b>Grand Total</b> |                         | <b>1</b>                            | <b>4</b>                  | <b>1</b>      | <b>4</b>  | <b>1</b>                          | <b>0</b>                       | <b>2</b>                              |

**Trend of monthly disposal of complaints**

| S. No        | Year   | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|--------------|--------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1            | Apr-24 | 0                                  | 4                        | 4                        | 0                              |
| 2            | May-24 | 0                                  | 1                        | 0                        | 1                              |
| 3            | Jun-24 | 1                                  | 4                        | 4                        | 1                              |
| <b>TOTAL</b> |        | <b>1</b>                           | <b>9</b>                 | <b>8</b>                 | <b>2</b>                       |

**Trend of annual disposal of complaints**

| S. No | Year    | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|-------|---------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1     | 2021-22 | 2                                  | 30                       | 32                       | 0                              |
| 2     | 2022-23 | 0                                  | 35                       | 35                       | 0                              |
| 3     | 2023-24 | 0                                  | 44                       | 44                       | 0                              |
| 4     | 2024-25 | 0                                  | 9                        | 8                        | 1                              |